



**Exhibitors Contract/Registration**  
**Wednesday, May 13<sup>th</sup>, 2009 – Agriplex, Western Fairgrounds**  
**London Ontario**

Name of Organization /Business: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Topic and Brief Description of your **Interactive** Display

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What size of display area will you require? Booths size  10 X 10,  10 X 20,  10X30 or  
 other (please specify floor space): \_\_\_\_\_

Number of 8 foot tables: \_\_\_\_\_ Number of chairs: \_\_\_\_\_ Number of staff attending: \_\_\_\_\_

110 volt (15 amp) hydro required\*: \_\_\_\_\_  
220 volt hyrdo required\*: \_\_\_\_\_ Special needs required? \_\_\_\_\_

\*note exhibitors to provide extension cords and power bars  
Wireless internet is available

We would like to contribute financially to help with the event....

- Patron.....\$10,000 +
- Champion.....\$ 5,000 to \$9,999
- Promoter.....\$ 1,000 to \$4,999
- Supporter.....\$ 250 to \$ 999
- Invoice me at the above address for the amount \$ \_\_\_\_\_
- Cheque enclosed (made payable to Elgin, Middlesex, Oxford Local Training Board)

**Please complete and Fax to: (519) 672-9089**  
**By March 1st, 2009**

The organizers of this event will assume no responsibility for any loss or damage of any equipment or display materials that may be incurred during the course of SLOME. We would advise that exhibitors not leave their display unattended during the course of the day.

This is to advise you that permission is hereby granted to occupy the area (or areas) at the event listed below as indicated on this contract and/or attached floor plan(s) for the purpose, dates and times listed in this exhibitor contract at no charge.

I have read the SLOME Conditions of Use and agree to abide by them in their entirety (page 1 registration form and page 2 conditions of use). Recognizing that failure to abide by the SLOME Conditions of Use could result in the termination of this contract.

**Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Projects Officer:** \_\_\_\_\_ **Date:** \_\_\_\_\_

for more information call: 519-672-3499, Kathryn Tull [kt@localboard.on.ca](mailto:kt@localboard.on.ca) [www.slome.org](http://www.slome.org)